

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Robert A. GRIGSBY, JR., Robert L. ZIMMERMAN and

Ernest L. RISTER

Filed:

Concurrently Herewith

For:

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Serial No.:

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Attorney Docket:

81,488

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DATE OF DEPOSIT: July 30, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" Service, postage prepaid, under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

Signature

7/30/2003

Mail Stop PATENT APPLICATION Commissioner for Patents P. O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith for filing are:

- Application Data Sheet
- New Patent Application (22 pages)
- Assignment and Recordation Cover sheet
- Inventors' Declaration (2 copies, 3-pages each)
- Power of Attorney
- ☐ Associate Power of Attorney

☑ Information Disclosure Statement, PTO-1449

- □ Informal Drawings
- Postcard. Please date stamp and mail this postcard to acknowledge receipt of the enclosed documents

FEE CALCULATION

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	Total Claims (37 CFR 1.16(e))	20 -20=	0	x\$18	s
	Independent Claims (37 CFR 1.16(b))	1-3=	0	x\$80	s
	MULTIPLE DEPENDENT CLAIMS (If Applicable) (37 CFR 1.16(d)) \$270				\$
				Basic Fee (37 CFR 1.16(a))	\$750
			Total of above C	Calculations =	\$750
	Surcharge for submission of Response to Missing Parts if applicable (\$130)				\$
	ASSIGNMENT FEE (IF FILED WITH APPLICATION) \$40				\$40
				TOTAL =	\$790

- The Commissioner is authorized to charge the above fees to Huntsman Corporation Deposit Account <u>08-3442</u>.
- The Commissioner is also authorized to charge any additional fees under 37 CFR 1.16 which may be required, or credit any overpayment to Deposit Account 08-3442.

This filing is in accordance with 37 C.F.R 1.10. Accordingly, please find the Express Mail number on the front page of this transmittal letter and on the first page of the Specification.

The Examiner is invited to contact the undersigned at 512-483-0919 with any questions or comments, or to otherwise facilitate expeditious prosecution of the application.

Respectfully submitted,

Christopher J. Whewell Registration No. 37,469

Agent for Applicant

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